

## APPENDIX -IX

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | ST. CHARLES SCHOOL-YERCAUD SALEM TAMILNADU                    |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1930698   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 55987   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | ST CHARLES SCHOOL, YERCAUD (T.K.), SALEM(DT), SALEM, - 636001 |
| 5      | PRINCIPAL NAME                    | NIRMALA   |
| 6      | PRINCIPAL QUALIFICATION           | Bachelor of science and Bachelor of Education in Botany       |
| 7      | SCHOOL EMAIL ID                   | stcharlesyercaud@gmail.com                                    |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 04281223242   |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://stcharlesyercaud.com/wp-content/uploads/2021/06/CBSE-Affiliation1.pdf">http://stcharlesyercaud.com/wp-content/uploads/2021/06/CBSE-Affiliation1.pdf</a>                                     |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="http://stcharlesyercaud.com/wp-content/uploads/2021/05/Copy-of-society-registration.pdf">http://stcharlesyercaud.com/wp-content/uploads/2021/05/Copy-of-society-registration.pdf</a>               |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://stcharlesyercaud.com/wp-content/uploads/2021/05/Copy-of-NO-Objection-certificate.pdf">http://stcharlesyercaud.com/wp-content/uploads/2021/05/Copy-of-NO-Objection-certificate.pdf</a>       |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | <a href="http://stcharlesyercaud.com/wp-content/uploads/2021/06/Recognition-2.pdf">http://stcharlesyercaud.com/wp-content/uploads/2021/06/Recognition-2.pdf</a>   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="http://stcharlesyercaud.com/wp-content/uploads/2021/05/Copy-of-Building-Safety-certificate.pdf">http://stcharlesyercaud.com/wp-content/uploads/2021/05/Copy-of-Building-Safety-certificate.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="http://stcharlesyercaud.com/wp-content/uploads/2021/05/Copy-of-fire-safety-certificate.pdf">http://stcharlesyercaud.com/wp-content/uploads/2021/05/Copy-of-fire-safety-certificate.pdf</a>         |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="http://stcharlesyercaud.com/wp-content/uploads/2021/06/Annexure.pdf">http://stcharlesyercaud.com/wp-content/uploads/2021/06/Annexure.pdf</a>   |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://stcharlesyercaud.com/wp-content/uploads/2021/05/COPY-OF-SANITARY-CERTIFICATE.pdf">http://stcharlesyercaud.com/wp-content/uploads/2021/05/COPY-OF-SANITARY-CERTIFICATE.pdf</a>               |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|-----------------------------|---|
| 1      | FEE STRUCTURE OF THE SCHOOL | <a href="http://stcharlesyercaud.com/wp-content/uploads/2021/06/Fee-Structure-of-the-school.pdf">http://stcharlesyercaud.com/wp-content/uploads/2021/06/Fee-Structure-of-the-school.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER    | <a href="http://stcharlesyercaud.com/wp-content/uploads/2021/06/Annual-Calender-new.pdf">http://stcharlesyercaud.com/wp-content/uploads/2021/06/Annual-Calender-new.pdf</a>                 |

|   |  |   |
|---|--|---|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://stcharlesyercaud.com/wp-content/uploads/2021/06/List-of-School-Management-Committee1.pdf">http://stcharlesyercaud.com/wp-content/uploads/2021/06/List-of-School-Management-Committee1.pdf</a> |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://stcharlesyercaud.com/wp-content/uploads/2021/06/PTA.pdf">http://stcharlesyercaud.com/wp-content/uploads/2021/06/PTA.pdf</a>   |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://stcharlesyercaud.com/wp-content/uploads/2021/06/Letter.pdf">http://stcharlesyercaud.com/wp-content/uploads/2021/06/Letter.pdf</a>   |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION                                | DETAILS              |
|--------|--|----------------------|
| 1      | PRINCIPAL                                  | NIRMALA              |
| 2      | TOTAL NO. OF TEACHERS                      | 15                   |
|        | PGT  | 5                    |
|        | TGT  | 5                    |
|        | PRT  | 5                    |
| 3      | TEACHERS SECTION RATIO                     | 1:13                 |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Garikimukkula Roothu |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Punitha.G            |

## RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS   |
|--------|------|----------------------------|------------------------|-----------------|---|
| 1      | 2020 | 0                          | 0                      | 0               | our school 1st Batch is going on X board exam for 2021-2022 |

## RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

## E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 8093  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 13 & 484  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 383   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 7   |
| 6      | NO. OF BOYS TOILETS   | 5   |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=rjc3VVN0W1s">https://www.youtube.com/watch?v=rjc3VVN0W1s</a> |